

# DEPT. X • PHOTOGRAPHY

## Amateurs Only

Department Manager - Danielle Schroyer: **860-329-5093**

Assistant Manager - Lizette Pelletier: **860-794-2578**

**E-mail: [Terryvillefairphoto@gmail.com](mailto:Terryvillefairphoto@gmail.com)**

**No photographs will be accepted after Thursday, August 17th, 2023**

All photos **must be picked up** when the fair closes on Sunday. If you cannot be there to pick up photos on Sunday, please include a **self-addressed stamped envelope** with your photos.

Any photographs **not properly labeled** (name, address & phone number on back) by exhibitor will **not be eligible for judging**.

### OPEN TO ALL AGES

1. The **same rules** pertain to **both age groups** as far as Section and Class.
2. There will be **separate ribbons** awarded to the **Junior** Entrees and the **Adult** Entrees.
3. Prizes in each class: **No monetary prizes are awarded** in Photography. Adult 1st-5th Rosettes and Junior 1st-4th Rosettes. One Best of Show Rosette awarded in each category: Junior and Adult)
4. All photos will be judged, but not every photo may be displayed depending on space availability.
5. Prints are judged by the **size of the photograph**, excluding the matte.

6. All photos **must be suitably matted** by exhibitor. Mattes should **extend at least 1"** on each side of the photo to prevent damage to the photo when hanging to display. Some examples of mattes are poster board, cardboard, or photo matte. **Due to humid weather conditions, scotch tape and glue sticks are not good adhesives.** Please use a **strong tape or glue**.

7. **Black & White** entries must be **100% black & white**; otherwise, they will be judged in a color Class. Sepia photos will be judged with Black & White.

8. **Instagram** photos are **not eligible** for judging.

9. **NO FRAMES ALLOWED** (frames are anything includes hardware for hanging on a wall with or without glass/glass like covering such as Plexiglass).

10. Exhibitors **must specify** the **Section letter (A-F)** on the entry form in which the photo is to be judged. **If no section is specified**, it will be judged in the **Miscellaneous** Section

### SECTION

- |                        |                  |
|------------------------|------------------|
| A. Still Life          | D. Animals       |
| B. Water and Landscape | E. Action        |
| C. Portrait            | F. Miscellaneous |

### CLASS

- |                          |                              |
|--------------------------|------------------------------|
| A. Color - 4x6           | E. B&W/Sepia - 4x6           |
| B. Color - 5x7           | F. B&W/Sepia - 5x7           |
| C. Color - 8x10          | G. B&W/Sepia - 8x10          |
| D. Color - 11x14 & 16x20 | H. B&W/Sepia - 11x14 & 16x20 |

## Photo Entry Form - Dept. X, Photo Contest - Terryville Fair

Exhibitor Must **Complete This Entry Form and Mail or Drop off WITH Photos** to either:

*Danielle Schroyer, 11 Mohawk Rd, Plainville, CT 06062*

*Lizette Pelletier, 31 Matthews St. Terryville, CT 06786*

Email: [Terryvillefairphoto@gmail.com](mailto:Terryvillefairphoto@gmail.com)

Photos may be dropped off or mailed to either of the above addresses beginning July 17th, 2023.

**NO ENTRIES WILL BE ACCEPTED AFTER August 17th, 2023**

- Photos will be judged by the actual size of the photo not including the matte.
- Due to humid weather conditions scotch tape and glue sticks are not good adhesives please use a stronger tape or glue.
- All Photos must be picked up at the close of the fair Sunday August 27th, 2023. No photos will be kept after the close of the fair.

Exhibitors Name: \_\_\_\_\_

Mailing address: \_\_\_\_\_

Town/City: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone #: (\_\_\_\_\_) \_\_\_\_\_ E-mail address: \_\_\_\_\_

\*If the Adult or Junior is not specified then the entry will be placed in the Adult group.

Juniors 16 years of age and younger, Adults 17 years of age and over.

Entry #	*Adult or Junior	Section Letter	Class Letter	Description
1.				
2.				
3.				
4.				
5.				
6.				
7.				
8.				
9.				
10.				