Dept. J - Poultry

ALL ANIMAL EXHIBITORS are encouraged to participate in the COSTUME PARTY - Saturday Night, in the Show Ring!

Any questions, contact TJ Zagurski

Note: This entry form is for Dept. J ONLY. Entries will only be accepted in classes listed. All entry information is listed on the department page for each animal. Mail entry form, fees and health/rabies certificates (MUST be RECEIVED no later than August 11, 2023) to:

Department Manager - Gloria Shaw - 203-233-1027 Address: 210 Todd Hollow Road, Plymouth, CT 06782

Animals must be in place no later than 6:00pm, Friday August 26, 2022 and sheep must be in place by 5:00pm. Animals must remain on the Fairgrounds until Sunday, August 28, 2022 6:00pm. See each department listing for other important rules.

| Senior Exhibitor | | | | | | | | | | |
|--|---|-----|--|--|--|--|--|--|--|--|
| Junior Exhibitor | Age | | | | | | | | | |
| Address | | | | | | | | | | |
| Town or City | State | Zip | | | | | | | | |
| Telephone Number | Cell Phone Number | | | | | | | | | |
| Social Security Number | Total number of animals to be exhibited | | | | | | | | | |
| Number of male pens requested | uested Number of female pens requested | | | | | | | | | |
| Camper license plate #* | Trailer license plate #* | | | | | | | | | |
| Special considerations (e.g.: Scarpie Certification Program) | | | | | | | | | | |
| Please sign to the right if you wish to donate your premium cash awards back to the Terryville Lions Country Fair. | | | | | | | | | | |
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^{*}Please contact Karen Zagurski for a camping spot at 860-583-4861 or e-mail: karenzagurski1958@att.net.

| Turkey | Waterfowl | Standard | Bantam | Bearded | Non Bearded | Breed & Variety | Cock | Hen | CKL | Pullet | |
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| | | Bearded | Non Bearded | Breed & Variety | Cock | Hen | CKL | Pullet | |
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